

COUNCIL 29th NOVEMBER 2023**Governance and Business Committee, 30th October 2023****20 2024/25 CALENDAR OF MEETINGS**

The Head of Legal and Democratic Services submitted a written report which sought consideration of a proposed meeting timetable for the 2024/25 municipal year. The report provided background information on the development of the meeting timetable and made comment regarding the date for Budget Council in 2025 and the date for the Annual Meeting of the Council in 2025. The early approval of a meeting timetable for 2024/2025 would help in the programming of Council, Scrutiny Board and Committee business and assist Members with their diary planning.

***RESOLVED that it be recommended to Council that:**

(a) the meeting timetable for the 2024/25 municipal year be approved, as set out on the following page;

(b) the Budget Council meeting in 2025 be held on Monday, 24th February 2025; and

(c) the Annual Council meeting in 2025 be held on Wednesday, 14th May 2025 commencing at 12:00 hours.

| CALDERDALE COUNCIL | | | | | | | | | | | | | | | |
|---|---|--|------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|--|
| MEETING TIMETABLE 2024/25 (9 week cycle) | | | | | | | | | | | | | | | |
| All meetings commence at 1800 hours unless otherwise stated | | | | | | | | | | | | | | | |
| | | | 2024 | | | | | | | | 2025 | | | | |
| | | *holiday clashes | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | |
| WEEK 1 | M | Audit | 27 | | 29 | | 30 | | | 2 | | 17 | | | |
| | T | Planning (14:00 hrs) Audit (28.05 only) | 28 | | 30 | | | 1 | | 3 | | 18 | | | |
| | W | | 29 | | 31 | | | 2 | | 4 | | 19 | | | |
| | T | Adult, H&SC (No meeting on 01.08) | 30 | | | 1 | | 3 | | 5 | | 20 | | | |
| | F | | 31 | | | 2 | | 4 | | 6 | | 21 | | | |
| WEEK 2 | M | | | 3 | | 5 | | 7 | | 9 | | 24 | | | |
| | T | | | 4 | | 6 | | 8 | | 10 | | 25 | | | |
| | W | CYPS (No meeting on 07.08) | | 5 | | 7 | | 9 | | 11 | | 26 | | | |
| | T | | | 6 | | 8 | | 10 | | 12 | | 27 | | | |
| | F | | | 7 | | 9 | | 11 | | 13 | | 28 | | | |
| WEEK 3 | M | Licensing & Regulatory | | 10 | | 12 | | 14 | | 16 | | | 3 | | |
| | T | | | 11 | | 13 | | 15 | | 17 | | | 4 | | |
| | W | | | 12 | | 14 | | 16 | | 18 | | | 5 | | |
| | T | Place (No meeting on 15.08) | | 13 | | 15 | | 17 | | 19 | | | 6 | | |
| | F | | | 14 | | 16 | | 18 | | 20 | | | 7 | | |
| WEEK 4 | M | Standards Committee | | 17 | | 19 | | 21 | | | 6 | | 10 | | |
| | T | Planning (14.00hrs) Strategy & Performance (No meeting on 21.08 & 08.01) | | 18 | | 20 | | 22 | | | 7 | | 11 | | |
| | W | | | 19 | | 21 | | 23 | | | 8 | | 12 | | |
| | T | | | 20 | | 22 | | 24 | | | 9 | | 13 | | |
| | F | | | 21 | | 23 | | 25 | | | 10 | | 14 | | |
| WEEK 5 | M | G & B Committee | | 24 | | 26 | | 28 | | | 13 | | 17 | | |
| | T | | | 25 | | 27 | | 29 | | | 14 | | 18 | | |
| | W | | | 26 | | 28 | | 30 | | | 15 | | 19 | | |
| | T | Adult, H&SC (No meeting on 16.01) | | 27 | | 29 | | 31 | | | 16 | | 20 | | |
| | F | | | 28 | | 30 | | | 1 | | 17 | | 21 | | |
| WEEK 6 | M | G & B (02.09 only) | | | 1 | | 2 | | 4 | | 20 | | 24 | | |
| | T | | | 2 | | 3 | | 5 | | 21 | | 25 | | | |
| | W | CYPS (No meeting on 22.01) | | | 3 | | 4 | | 6 | | 22 | | 26 | | |
| | T | | | 4 | | 5 | | 7 | | 23 | | 27 | | | |
| | F | | | 5 | | 6 | | 8 | | 24 | | 28 | | | |
| WEEK 7 | M | | | | 8 | | 9 | | 11 | | 27 | | 31 | | |
| | T | Planning (14.00hrs) | | | 9 | | 10 | | 12 | | 28 | | | 1 | |
| | W | | | 10 | | 11 | | 13 | | 29 | | | 2 | | |
| | T | Place (No meeting on 30.01) | | | 11 | | 12 | | 14 | | 30 | | | 3 | |
| | F | | | 12 | | 13 | | 15 | | 31 | | | | 4 | |
| WEEK 8 | M | | | | 15 | | 16 | | 18 | | | 3 | | 7 | |
| | T | | | | 16 | | 17 | | 19 | | | 4 | | 8 | |
| | W | Strategy & Performance | | | 17 | | 18 | | 20 | | | 5 | | 9 | |
| | T | | | | 18 | | 19 | | 21 | | | 6 | | 10 | |
| | F | | | | 19 | | 20 | | 22 | | | 7 | | 11 | |
| WEEK 9 | M | | | | 22 | | 23 | | 25 | | | 10 | | | |
| | T | | | | 23 | | 24 | | 26 | | | 11 | | | |
| | W | COUNCIL | | | 24 | | 25 | | 27 | | | 12 | | | |
| | T | (Council 26.09 only) | | | 25 | | 26 | | 28 | | | 13 | | | |
| | F | | | | 26 | | 27 | | 29 | | | 14 | | | |
| BUDGET COUNCIL – MONDAY 24th FEBRUARY 2025 | | | | | | | | | | | | | | | |
| ANNUAL COUNCIL – WEDNESDAY 14TH MAY 2025 | | | | | | | | | | | | | | | |